

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GREATER GENERAL SANTOS	Area 3-G	Club President Chriselda C. Macion	Club Secretary Carl de Liz L. Acosta
--	--------------------	--	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 02, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	08-Nov-19	15					Kadulasan St., GSC
	29-Nov-19	14					Café Amoree, GSC
	22-Nov-19				15		Ilejay Residence, GSC
	05-Nov-19					2	Tulunán, N.C.
	09-Nov-19					11	Tulunán & Makilala, N.C.
	14-Nov-19					8	Lagao Gym, GSC
	16-Nov-19					1	Makilala, N.C.
	24-Nov-19					6	Kidapawan City, N.C.
	28-Nov-19					5	Robinsons Mall, GSC
	17-Nov-19					1	Patria's BnB, GSC

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	23



Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District FAX	Governor's Office	DS Barbette Lominoque H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539		0936-9691380

Postal Address:
Office of the District Governor c/o
 Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Carl de Liz L. Acosta Club Secretary	Attested by:  Chriselda C. Macion Club President	A Copy of this report has been Furnished to: <div style="background-color: yellow; padding: 5px; text-align: center;"> Rodrigo K. Salangsang, Jr. Assistant Governor </div>
--	---	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**